



**Flexible Learning Program Enrollment Form**  
**Central Gwinnett High School**  
**2014 – 2015 1<sup>st</sup> Semester**  
***Due date for form: September 8***

Parents: The Flexible Learning Program (FLP) is designed to provide additional instruction and academic assistance to your child outside the normal school day. This year's program will be held after school and on Saturdays. There is no cost to participate in this program, and transportation will be provided. Your child must be enrolled at Central Gwinnett High School and meet the at-risk criteria established by the district to participate. You will receive confirmation of your child's enrollment by 8/29/2014. If you need help completing or submitting this enrollment form, please contact Cassie Milligan at 770-822-6540 or [Cassie\\_Milligan@gwinnett.k12.ga.us](mailto:Cassie_Milligan@gwinnett.k12.ga.us).

*Please print clearly. A parent/guardian signature is required.*

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
Student ID: \_\_\_\_\_  Male  Female  
Address: \_\_\_\_\_ Apt #: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone #1: ( ) \_\_\_\_\_ Phone #2: ( ) \_\_\_\_\_

**Check one:**

Please arrange bus transportation for my child.

*If you require an alternate pick up/drop off location, please notify the school.*

I will provide transportation for my child.

*I understand that is my responsibility to drop off and pick up my child on time.*

***I understand that students will be enrolled based on a rank order and as funds allow.***

Parent/guardian name (print): \_\_\_\_\_

Parent/guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*This application is invalid if not signed by a parent/guardian.

**Deliver, fax, or mail completed form to: Cassie Milligan**  
**564 W. Crogan Street**  
**Lawrenceville, GA 30046**  
**fax: 678-442-5152**

SCHOOL USE ONLY:

Date received:

Total Criteria Points:

Date approved:

FLP Teacher:

Parent contact date:

F/R  ELL  SWD

Approved

Area of need:

Wait list

MA  SC

GWINNETT COUNTY PUBLIC SCHOOLS  
OFFICE OF FEDERAL & SPECIAL PROGRAMS – TITLE I